

Yearbook of the Irish Philosophical Society, 2005

CONTENTS

Editor's Introduction

Eoin Cassidy:

The problem of evil: the dialogue between Voltaire and Rousseau revisited 1

Conor Cunningham:

The end of death? 19

Will Desmond:

The *Hybris* of Socrates: a Platonic 'revaluation' of values in the *Symposium* 43

Serge François:

Le soi, la conscience et la pensée: une approche de la philosophie indienne 65

Courtney D. Fugate:

Berkeley's aesthetic of transcendence 92

Jones Irwin:

Reinvoking Nietzsche's 'religious instinct': how to avoid a new 'theistic satisfaction' 118

Catherine Kavanagh:

Eriugena and the history of philosophy 134

Thomas Kelly:

Can the 'theological virtues' have meaning for philosophy? 147

Ian Leask:

Schelling: art and the limits of philosophy 165

Maria Martins:

Time and eternity in saint Augustine and their influence on the *Commentary* of Aristotle's *Physics* by Albert the Great 175

<i>Timothy Mooney:</i> Berkeley as proto-phenomenologist	213
<i>Renee Ryan:</i> <i>De Profundis Clamavi ad Te Domine</i> : the existential significance of depth for Berkeley, Merleau-Ponty and Desmond	237
<i>Sonja Zuba:</i> Contemporary retrievals of Platonic themes: Murdoch and Desmond	254